

# SHREERAM MODEL SCHOOL, SECTOR 21-A, FARIDABAD

## Mandatory Public Disclosure

### A. GENERAL INFORMATION

| SL.NO. | INFORMATION                         | DETAILS  |
|--------|-------------------------------------|--|
| 1.     | NAME OF THE SCHOOL                  | SHREERAM MODEL SCHOOL  |
| 2.     | AFFILIATION NO. (IF APPLICABLE)     | 530163   |
| 3.     | SCHOOL CODE (IF APPLICABLE)         | 40156  |
| 4.     | COMPLETE ADDRESS WITH PIN CODE      | SECTOR 21-A, FARIDABAD-121001  |
| 5.     | PRINCIPAL NAME & QUALIFICATION      | MS. AMRITA JYOTI SINDHU (M.A., B.ED., PH.D.)   |
| 6.     | SCHOOL EMAIL ID                     | <a href="mailto:shreerammodelschool21afbd@gmail.com">shreerammodelschool21afbd@gmail.com</a> |
| 7.     | CONTACT DETAILS (LANDLINE / MOBILE) | 0129-4300643   |

### B. DOCUMENTS AND INFORMATION

| SL.NO. | DOCUMENTS / INFORMATION  | UPLOAD DOCUMENTS |
|--------|--|------------------|
| 1.     | COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | ANNEXURE -1      |
| 2.     | COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE AS APPLICABLE   | ANNEXURE -2      |
| 3.     | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT. /UT  | ANNEXURE -3      |
| 4.     | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | ANNEXURE -4      |
| 5.     | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | ANNEXURE -5      |
| 6.     | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | ANNEXURE -6      |
| 7.     | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | ANNEXURE -7      |
| 8.     | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | ANNEXURE -8      |

**C. RESULTS AND ACADEMICS**

| SL.NO. | DOCUMENTS / INFORMATION  | UPLOAD DOCUMENTS    |
|--------|--|---------------------|
| 1.     | FEE STRUTURE OF THE SCHOOL   | <b>ANNEXURE -9</b>  |
| 2.     | ANNUAL ACADEMIC CALENDER   | <b>ANNEXURE -10</b> |
| 3.     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <b>ANNEXURE -11</b> |
| 4.     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <b>ANNEXURE -12</b> |
| 5.     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <b>ANNEXURE -13</b> |

**D. STAFF (TEACHING)**

| SL.NO. | INFORMATION   | DETAILS  |
|--------|---|--|
| 1.     | PRINCIPAL   | <b>1</b>   |
| 2.     | TOTAL NO. OF TEACHERS <ul style="list-style-type: none"><li>• PGT</li><li>• TGT</li><li>• PRT</li></ul> | <b>70</b><br><b>29</b><br><b>25</b><br><b>10</b> |
| 3.     | TEACHERS SECTION RATIO  | <b>1 : 1.5</b>                                   |
| 4.     | DETAILS OF SPECIAL EDUCATOR   | <b>AARUSHI DUTT (M.A. PSYCHOLOGY)</b>            |
| 5.     | DETAILS OF COUNSELLOR AND WELLNESS TEACHER  | <b>MANISHA ANAND</b>                             |

**E. SCHOOL INFRASTRUCTURE**

| SL.NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1.     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | <b>6075.85324 SQ.MT.</b>  |
| 2.     | NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT. MTR)  | <b>70 (STANDARD SIZE)</b>   |
| 3.     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR)                           | <b>7 LABS (STANDARD SIZE)</b>   |
| 4.     | INTERNET FACILITY ( <b>Y / N</b> )  | <b>YES</b>  |
| 5.     | NO. OF GIRLS TOILETS  | <b>12</b>   |
| 6.     | NO. OF BOYS TOILETS   | <b>15</b>   |
| 7.     | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/EMQiftH2Wxk">https://youtu.be/EMQiftH2Wxk</a> |